

BOROUGH OF ZELIENOPLE

**March 31, 2025
Council Meeting
7:00 PM**

MEETING WILL BE HELD IN AN IN-PERSON ENVIRONMENT AS WELL AS USING WEBEX REMOTE TECHNOLOGY. THIS WILL ALLOW FOR PUBLIC ACCESS AND COUNCIL & MAYOR ACCESS TO MEET ALL NEEDS. IN-PERSON WILL BE SUBJECT TO POLICY REQUIREMENTS CURRENTLY IN PLACE.

WE DO OUR BEST TO ACCOMMODATE ACCESS TO ALL PARTIES.

MEMBERS PRESENT:

Mayor Oliverio	_____	Manager	_____
Mr. Semel	_____	Asst. Manager	_____
Mr. Mathew	_____	Finance Director	_____
Mr. Foyle	_____	Solicitor	_____
Mr. Schoppe	_____	Police Chief	_____
Mr. Mathew	_____	Engineer	_____
Mr. Fritch	_____	Public Works Director	_____
Mrs. Hess	_____	Zoning & Codes Officer	_____
		Parks & Recreation Manager	_____

Call to Order Time: _____

I. Pledge of Allegiance

II. Visitors & Public Comment

Years of Service Recognition – Emilie Keith

Officer Recognition – Logan Brink

Trivia Question

III. Consent Agenda

1. Minutes of March 10, 2025 Council Meeting.
2. Transfer of Funds, \$150,000.00 from the Electric Fund to the General Fund, if needed.

IV. Old Business

None

V. New Business

1. Bills to be Paid – March 2025
2. Special Event Application – Zelenople Bed Derby
3. Special Event Application – Out of the Darkness Walk Senior Project
4. Special Event Application – Zelenople Farmer’s Market
5. Consider Request for Outdoor Seating - Kaufman Tavern
6. Consider Request for Outdoor Seating – Con Yeager Spice
7. Consider Final Approval of Phase 3 and 4 of the Glade Run Development
8. Consider Approval of Contract for Actuarial Services
9. Authorize to Advertise and Hire for Regular Full Time Laborer
10. Consider Resolution #540-25 Participation in COG Paving Program
11. Consider Sale of Police Vehicles on Municibid
12. Authorize to Pay – Replace 4.16KV Feeders, Rosewood Subdivision
13. Consider Borough Manager Merit Rate for 2025

VI. Other Business

1. Council request for information & Facility Maintenance report

VII. Reports

1. Committees Reports:

Mr. Semel ___ **Human Resources**

 ___ **Building & Finance**

 ___ **Police Matters**

Mr. Mathew ___ **Utilities**

 ___ **Police Matters**

 ___ **Fire Dept. Liaison**

 ___ **Shared Services Committee**

Mr. Foyle ___ **Public Safety/Street/Sidewalk/Storm water**

 ___ **Library**

Pension Committee

Building & Finance

Mr. Schoppe **Parks & Recreation**

Utilities

Mr. Mathew **Building & Finance**

EMA

IT

Police Matters

EMS Study

Mr. Fritch Community Revit. Committee

IT

Public Safety/Street/Sidewalk/Stormwater

Mrs. Hess: **Community Revit. Committee**

Human Resources

Southwest Butler County Stormwater Authority

2. Mayor **Airport Authority**

3. Manager

4. Solicitor

5. Engineer

6. Police Chief

7. Public Works Director

8. Zoning/Codes Officer

9. Parks Manager

Time of Break (if needed): _____; Return: _____

VIII. Executive Session (if needed) Time: _____; Return: _____

IX. Adjourn Time: _____